

# **AGENDA**

## **HOUSING FINANCE AUTHORITY OF ST. JOHNS COUNTY**

**May 23, 2019**

**3:00 pm**

**St. Johns County  
200 San Sebastian View  
Kingfisher Conference Room  
St. Augustine, FL 32084**

## **MEETING**

**Call to order at 3:00pm**

**Pledge of Allegiance**

**Additions/Deletions to Agenda and Approval of Agenda**

**Public Comments**

**Approval of Minutes**

- April 25, 2019 Regular Meeting Minutes

**Review of Bills and Correspondence**

**Financial Report**

- April, 2019 Financials

**New Business:**

- Florida ALHFA Conference – Atlantic Beach, FL
- July Meeting
- Safe Deposit Box
  - Contract
  - Box agreement
  - Signing authorization
- St. Johns Housing Partnership – Bill Lazar
  - HOP Project
  - CoC Update

**Old Business:**

- HFA Lots – Update
- Own a Home Opportunity Program Update

**Adjourn**

**Next Meeting Date:**

- June 27, 2019