

# **AGENDA**

## **HOUSING FINANCE AUTHORITY OF ST. JOHNS COUNTY**

**April 26, 2018**

**3:00 pm**

**St. Johns County  
200 San Sebastian View  
Kingfisher Conference Room  
St. Augustine, FL 32084**

## **MEETING**

**Call to order at 3:00pm**

**Pledge of Allegiance**

**Additions/Deletions to Agenda and Approval of Agenda**

**Public Comments**

**Approval of Minutes**

- February 22, 2018
- March 22, 2018

**Review of Bills and Correspondence**

**Financial Report**

- March, 2018 Financials

**New Business:**

- Subcommittee Meeting Report
- Bill Lazar – Housing Report

**Old Business:**

- CWHIP Update
- Own a Home Opportunity Program Update
- Member Term Expiration and Vacancy

**Housing Manager's Report**

**Adjourn**

**Next Meeting Date:**

- May 24, 2018